

# Snettisham Parish Council

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Dear Councillor

You are summoned to a meeting of Snettisham Parish Council to be held on Wednesday, 8<sup>th</sup> January 2019, at **7.00pm** in the Memorial Hall, for the purpose of transacting the following business. [Please note there will not be a presentation by Pigeon at this meeting, as previously suggested.]

The meeting is open to the public. Any parishioner wishing to raise a matter on the agenda should speak when invited by the Chairman during the time set aside for this.

Simon Bower, Clerk to Council, 2<sup>nd</sup> January 2020

## AGENDA

1. Accept **Declarations of interest** on agenda items.
2. *Receive and consider **apologies** for absence*
3. **Public Questions** on planning matters primarily (*10 minutes maximum*)
4. **Chairman's Report** – *for information only*
5. *Consider confirming as a correct record the **Minutes** of the Meeting of the Council held on 4<sup>th</sup> December, 2019*
6. **Matters Arising** from the above minutes (*for information only*)
7. Borough and County **Councillors' Reports** (*for information only and 10 mins max.*)
8. **Finance/Legal:**
  - a) Receive **budget monitoring** report from the Clerk
  - b) *Consider **cheques** to be signed and payments made*
  - c) *Consider approving budget for 2020/21*
  - d) *Consider the level of the precept for 2020/21*
9. **Support Groups** and Lead Councillors' Reports:
  - a) **Planning** – Cllr S Allsop
    - i) Receive a report on any planning responses made under planning protocol
    - ii) *Consider PA 19/02038 – 82 Station Rd (new dwelling)*
    - iii) *Consider PA 19/02198 (& 02199) – Rose and Crown developments*
    - iv) *Consider suggestion for name of housing development off Common Rd W*
    - v) *Consider any late arriving applications*
  - b) **Amenities and Services** – Cllr Gascoigne
    - i) *Consider arrangements for amended Post Office van visits*
  - c) **Governance** – Clerk
  - d) **Personnel** – Cllr Todd
    - i) *Consider Parish Office opening times*
  - e) **Working Group reports**, including Council Plan updates
10. Receive **reports** from meetings attended: Training, WECMS, Memorial Hall Trustees, SNAP, Allotment Association etc.
11. **Correspondence and donation requests:**
  - a) *Consider a donation/guarantee request from Hunstanton Community Choir*
12. **AOB and agenda requests:** *for information only.*
13. **Public Questions** (*maximum of 10 minutes*)
14. *Consider confirming date of **next ordinary meeting** – Wednesday 5<sup>th</sup> February, 2020; 7.00pm Memorial Hall.*

